CHARLES MC CARTHY AND CSJ VOCATIONS FROM PRINCE EDWARD ISLAND

Prince Edward Island, a small maritime province of Canada is well known to the St. Paul Province of the Sisters of St. Joseph. For many years it was the source of many vocations to the priesthood and the religious life of the Archdiocese of St. Paul. Young men interested in becoming priests were invited by Archbishop John Ireland towards the end of the nineteenth century to come to this missionary area where they studied at St. Thomas College and later at the St. Paul Seminary. Among those priests who contributed in a significant way to the archdiocese were: Monsignor James M. Reardon, editor of the CATHOLIC BULLETIN and pastor of the Basilica of St. Mary Church, Minnespolis; the Reverend Thomas E. Cullen who at one time was chaplain at old Holy Angels Academy and pastor of St. Stephen's Church, Minneapolis; the Reverend James Donahue who became a city missionary and wrote a book entitle: PRINCE EDWARD ISLAND PRIESTS which contained biographical sketches of priests who labored outside the diocese of Charlottetown, PEI in 1912; the Reverend John P. Foley who taught for a number of years at St. Thomas College, and the Reverend Daniel Hughes who was a professor at the St. Paul Seminary. Other priests were ordained by Archoishop Ireland for the dioceses of Fargo and Winona.

It was a layman, Charles McCarthy who suggested that Mother Seraphine Ireland tap that small island for vocations to the religious life. McCarthy, a native and former teacher of Prince Edward Island, used to go with other men each summer to harvest the grainfields of western Canada. Many of these men became acquainted with Minnesota during these periods of travel. Mc Carthy decided to make St. Paul his home and he was hired by the archdiocese to run a religious shop, later to be known as McCarthy and Donnelly Undertakers and Religious Goods Store. He met Julia Ireland, youngest member of the Ireland family. She had married Thomas Prendergast who died of typhoid fever shortly afterwards. Charles McCarthy married Julia and they had nine children. Sister Annetta Wheeler who was interviewed by Monsignor Reardon and Sister Helen Angela Hurley for information for their respective published books just before the hundredth anniversary of the archdiocese, supplied the names of the McCarthy/Ireland relationship; however, from the short terse comments made about each child, Sister Annetta evidently did not keep in contact with these relatives.

It was Sister Lamberta Hegarty, a native of Prince Edward Island and the oldest Sister from that island in our CSJ community who gave the details of how so many young women came to join the Sisters of St. Joseph in St. Paul. In her interviews with a reporter from the CATHOLIC BULLETIN and with this writer, she gave the following account:

After I entered the convent on November 12, 1903, I taught at old St. Joseph's school during my second year novitiate. Sister Antoinette who was my principal often took me out as a companion. This particular day she took me to the religious atore, and of course she told Charlie McCarthy that I was from Prince

Edward Island. He told me what I am telling you. He said that one day when Mother Seraphine Ireland was in the store, she talked about vocations and the need for girls. He said, "I know where you can get girls -- Prince Edward Island." Mother Sersphine and Mother Celestine went there in the fall of the year, simed with letters of introduction from the Archbishop. They went from perish to parish and the pastor would announce their arrival and purpose. They came to Fort Augustus where I lived. Sister Maure, my sister, went to enter, even though she was only fifteen years old at the time. She was among the first group to enter in 1899. Then four years later, I came. One of the reasons the girls wanted to enter our community was that the Sisters spoke English. There were only French-speaking Sisters at home.

Various Sisters came to Prince Edward Island to do more recruiting. The word spread among families, cousins, aunts, nieces, and friends. From 1899 until the early 1950's, sixty-seven young women entered the Sisters of St. Joseph of Carondelet to become nurses, teachers, social service and domestic workers. When the Sisters of Martha came later to the island, girls desiring to enter the religious life joined that group because they spoke, taught and prayed in English. We owe a great debt of gratitude to Charles McCarthy for advising Mother Serephine to go to PEI where our community was rewarded with "Prince Edward Islanders ... credited with a super-

The following women from Prince Edward Island were received into the congregation of the Sisters of St. Joseph and persevered in that vocation:

Reception of 1900: Sisters Hortensia Arsenault, Devota Doucet, Maura Hegarty, Augustine McInnis, Damian McIver, Mary Charles McIver, Amsdeus Poirer, St. Alfred Reid, Adeline Whelen

- 1901: Sisters Gudille Corcoran, Gerald Corcoran, Anselm Galvin, Prudentia Gavin, Gordia McLean, Rufina McQuaid, Firmina Malone, Dertille O'Brien, Grata Powers
- 1902: Sisters Borgia McDonald, Leonora McCarvill
- 1903: Sisters Etheline Arsenault, Lamberta Hegarty, Georgia Morrison
- Sisters Rachel Donnelly, Andrea O'Keefe, Cordelia Walker 1905:
- Sisters Amenda Butler, Leonard O'Shea, Ildephonse Lacey 1909:
- Sister Zoe O'Brien
- 1911: Sister Dorothy Kelly
- 1912: Sisters Camillus O'Brien, Ine Shreensn, Leonors Shreensn
- 1913: Sisters Cassis Brennick, James Marie Campbell, Mary Gerald Gleeson, Linus Groken, Aniceta McAvinn, St. Claire McRosy, Mary Robert McAuley
- 1914: Sisters Waomi Baker, Herbert O'Brien, Arilds Whelsn
- 1915: Sisters Mida Glover, Joseph Eugene Kelly, Fortunata McAvinn, Electa

1917: Sisters Rosenna Deveraux, Dionysia Gillis, St. Hugh McIver, & nancermanic

1918: Sister Dorinds Hamill

Gallant

1920: Sister Josephine Gleeson

1921: Sister Almeda Lembe

1922: Sisters Clarilla Foley, Frances Marie Collant

1923: Sister Carolinda Mulligan

1925: Sisters Catherine Rits Dalton, Georgetts Driscoll

1926: Sister Augusta Cassidy

1929: Sisters Paul Damien Grant, St. Leo Praught

1930: Sister Francis Borgis Lerkin

1935: Sister Margaret Pierre McIver

1948: Sisters Rita O'Brien, Theress O'Brien

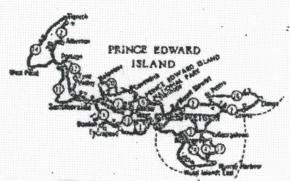
1951: Sister Mary O'Brien

Of this list of Sisters, the largest family relationship is to be found in the O'Brien group: Sisters Zoe, Herbert and Camillus (sisters) and their nieces, Sisters Rita, Theresa and Mary O'Brien (sisters). The latter also had two aunts in the community: Sisters Bertille O'Brien and Prudentis Gavin.

The McIver family slso have a large group who have contributed to our community: Sisters Damien and Mary Charles McIver (sisters) and their four nieces: Sisters St. Hugh McIver, Frances Merie Gallant, Georgetta Driscoll, Margaret Pierre McIver (first cousins).

---- Sister Ann Thomasine Sampson, CSJ

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This article originated in St. Paul, Minnesota, and was brought to my attention by Margaret McIver, Borden, P.E.I.

For further information:

- CSJ Archives, St. Paul Province: Records of Sisters who entered the Congregation of the Sisters of St. Joseph of Carondelet
- Donainie, James, Phince Edward Island Priests. St. Paul, 1912
- Murley, Sister Helen Angels, CSJ, "Mother Annetta Wheeler", unpublished interview, CSJ Archives, St. Paul Province
- Peter N. Paula, "Pionsering Nun Abp. Ireland's Import" interview with Sister Lamberta Hegarty, CSJ, CATHOLIC BULLETIN, September 2, 1977
- Reardon, James, "The Ireland Family and its Connections", unpublished interview with Mother Annetta Whoeler, CSJ Archives, St. Paul Province
- Sempson, Sister Ann Thomssine, C&I, unpublished tape recorded interviews:
 - Sister Marie Agnese Arsenault about her sunt, Sister Devote Doucet
 - ~ Sister Dionysia Gillis about her entrance from Prince Edward Island
 - Sister Lemberta Hegerty about her entrance from Prince Edward Island and her sister, St. Maura Hegerty
 - Sister Hargaret Pierre McIver about her entrance from Prince Edward Island; her sunts, Sisters Damian and Mary Charles McIver; her cousins, Sisters St. Hugh McIver, Frances Marie Gallant, Georgetta Driscoll
 - Sister Camillus O'Brien about her entrance from Prince Edward Island; her sisters, Zos and Herbert O'Brien; her nieces, Sisters Mary, Bita and Therses O'Brien
 - Sister Mary C'Brien about her entrance from Prince Edward Island; her sisters Sisters Rita and Theresa O'Brien; her sunts, Sisters Camillus, Herbert, Zoe and Bertille O'Brien and Prudentia Gavin
 - Sister Marietta Shreeman about her misters, Sisters Ina and Leonora Shreeman
 - Taped interviews and typed transcriptions in Community Oral History collection, St. Paul Province, St. Joseph's Provincial House, St. Paul